

Sunday 12<sup>th</sup> April 2026  
+ The Second Sunday of Easter

The collect of the day

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification : grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your only Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. AMEN

The reading from Acts

(2.14a, 22-32)

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

‘For David says concerning him, “I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; more over my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.”

‘Fellow Israelites, I may say to you confidently of our ancestor David that he

both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.” This Jesus God raised up, and of that all of us are witnesses.’

The Psalm

(16)

Preserve me, O God, for in you have I / taken / refuge: I have said to the Lord, ‘You are my lord, all my / good de/pends on / you.’ All my delight is upon the godly that are / in the / land: upon / those • who are / noble in / heart.

‘Though the idols are legion that / many run / after: their drink offerings of blood I will not offer, neither make mention of their / names up/on my / lips.

The Lord himself is my portion / and my / cup: in your hands a/long / is my / fortune. My share has fallen in a / fair / land: indeed, I / have a / goodly / heritage.

I will bless the Lord who has / given me / counsel: and in the night watches / he in/structs my / heart. I have set the Lord / always be/fore me: he is at my right / hand; I / shall not / fall.

Wherefore my heart is glad and my / spirit re/joices: my flesh / also shall / rest se/cure. For you will not abandon my / soul to / Death: nor suffer your / faithful one to / see the / Pit.

You will show me the path of life; in your presence is the / fullness of / joy: and in your right hand are / pleasures for / ever/more.

The reading from 1 Peter

(1.3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheri-tance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed.

Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The reading from the Gospel according to Saint John

(20.19-31)

When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

But Thomas (who was called the Twin), one of the twelve, was not with

them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’

But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’

Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’

Thomas answered him, ‘My Lord and my God!’

Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The collect following communion

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him : deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. AMEN

Dydd Sul 12<sup>fed</sup> Ebrill 2026  
+ Ail Sul y Pasg

Colect y dydd

Dad hollalluog, rhoddaist dy unig Fab i farw dros ein pechodau ac i gyfodi drachefn i'n cyfiawnhau: caniatâ i ni fwrw ymaith surdoes malais a drygioni er mwyn inni dy wasanaethu'n wastadol mewn purdeb bywyd a gwirionedd ; trwy haeddiannau dy Fab Iesu Grist ein Harglwydd sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. AMEN

Darllenriad o Actau  
(2.14a, 22-32)

Dywedodd Pedr, "Chwi Iddewon, a thrigolion Jerwsalem oll, bydded hyn yn hysbys i chwi; gwrandewch ar fy ngeiriau. "Bobl Israel, clywch hyn: sôn yr wyf am Iesu o Nasareth, gŵr y mae ei benodi gan Dduw wedi ei amlygu i chwi trwy wyrthiau a rhyfeddodau ac arwyddion a gyflawnodd Duw trwyddo ef yn eich mysg chwi, fel y gwyddoch chwi eich hunain. Yr oedd hwn wedi ei draddodi trwy fwriad penodedig a rhagwybodaeth Duw, ac fe groeshoeliasoch chwi ef drwy law estroniaid, a'i ladd. Ond cyfododd Duw ef, gan ei ryddhau o wewyr angau, oherwydd nid oedd dichon i angau ei ddal yn ei afael.

Oherwydd y mae Dafydd yn dweud amdano: "Yr oeddwn yn gweld yr Arglwydd o'm blaen yn wastad, canys ar fy neheulaw y mae, fel na'm hysgydwer. Am hynny llawenychodd fy nghalon a gorfoleddodd fy nhafod, ie, a bydd fy nghnawd hefyd yn preswyllo mewn gobaith; oherwydd ni fyddi'n gadael fy enaid yn Hades, nac yn gadael i'th Sanct weld llygredigaeth. Hysbysaist imi ffyrdd bywyd; byddi'n fy llenwi â llawenydd yn dy bresenoldeb."

"Gyfeillion, gallaf siarad yn hy wrthych am y patriarch Dafydd, iddo farw a chael ei gladdu, ac y mae ei fedd gyda ni hyd y dydd hwn. Felly, ac yntau'n broffwyd ac yn gwybod i Dduw dyngu iddo ar lw y gosodai un o'i linach ar ei orsedd, rhagweld atgyfodiad y Meseia yr oedd pan ddywedodd: 'Ni adawyd ef yn Hades, ac ni welodd ei gnawd llygredigaeth.' Yr Iesu hwn, fe gyfododd Duw ef, peth yr ydym ni oll yn dystion ohono."

Y Salm  
(16)

Cadw fi, O Dduw, oherwydd llochesaf ynot ti. Dywedais wrth yr Arglwydd, "Ti yw farglwydd, nid oes imi ddaioni ond ynot ti."

Ac am y duwiau sanctaidd sydd yn y wlad, melltith ar bob un sy'n ymhyfrydu ynddynt.

Amlhau gofidiau y mae'r un sy'n blyso duwiau eraill; ni chynigias fi waed iddynt yn ddiodoffrwm, na chymryd eu henwau ar fy ngwefusau. Ti, Arglwydd, yw fy nghyfran a'm cwpan, ti sy'n diogelu fy rhan;

syrthiodd y llinynnau i mi mewn mannau dymunol, ac y mae gennyf etifeddiaeth ragorol. Bendithiaf yr Arglwydd a roddodd gyngor i mi; yn y nos y mae fy meddyliau'n fy hyfforddi.

Gosodais yr Arglwydd o'm blaen yn wastad; am ei fod ar fy neheulaw, ni'm symudir. Am hynny, llawenha fy nghalon a gorfoledda f'ysbryd, a chaiff fy nghnawd fyw'n ddiogel;

oherwydd ni fyddi'n gadael fy enaid i Sheol, ac ni chaiff yr un teyrngar i ti weld Pwll Distryw. Dangosi i mi lwybr bywyd; yn dy bresenoldeb di y mae digonedd o lawenydd, ac yn dy ddeheulaw fwyniant bythol.

Darllenriad o 1 Pedr  
(1.3-9)

Bendigedig fyddo Duw a Thad ein Harglwydd Iesu Grist! O'i fawr drugaredd, fe barodd ef ein geni ni o'r newydd i obaith bywiol trwy atgyfodiad Iesu Grist oddi wrth y meirw, i etifeddiaeth na ellir na'i difrodi, na'i difwyno, na'i difa. Saif hon ynghadw yn y nefoedd i chwi, chwi sydd trwy ffydd dan warchod gallu Duw hyd nes y daw iachawdwriaeth, yr iachawdwriaeth sydd yn barod i'w datguddio yn yr amser diwethaf.

Yn wyneb hyn yr ydych yn gorfoleddu, er eich bod, fe ddichon, yn awr yn profi blinder dros dro dan amrywiol brofedigaethau. Y mae hyn wedi digwydd er mwyn i ddilysrwydd eich ffydd chwi, sy'n fwy gwerthfawr na'r aur sy'n darfod — ac y mae hwnnw'n cael ei brofi trwy dân — gael ei amlygu er mawl a gogoniant ac anrhydedd pan ddatguddir Iesu Grist.

Yr ydych yn ei garu ef, er na welsoch mohono; ac am eich bod yn awr yn credu ynddo heb ei weld, yr ydych yn gorfoleddu â llawenydd anhraethadwy a gogoneddus wrth ichwi fedi ffrwyth eich ffydd, sef iachawdwriaeth eich eneidiau.

Gwrandewch Efengyl Crist  
yn ôl Sant Ioan  
(20.19-31)

Gyda'r nos ar y dydd cyntaf hwnnw o'r wythnos, yr oedd y drysau wedi eu cloi lle'r oedd y disgyblion, oherwydd eu bod yn ofni'r Iddewon. A dyma Iesu'n dod ac yn sefyll yn eu canol, ac yn dweud wrthynt, "Tangnefedd i chwi!" Wedi dweud hyn, dangosodd ei ddwylo a'i ystlys iddynt. Pan welsant yr Arglwydd, llawenychodd y disgyblion.

Meddai Iesu wrthynt eilwaith, "Tangnefedd i chwi! Fel y mae'r Tad wedi fy anfon i, yr wyf fi hefyd yn eich anfon chwi." Ac wedi dweud hyn, anadlodd arnynt a dweud: "Derbyniwch yr Ysbryd Glân. Os maddeuwch bechodau rhywun, y

maent wedi eu maddau; os peidiwch â'u maddau, y maent heb eu maddau."

Nid oedd Thomas, a elwir Didymus, un o'r Deuddeg, gyda hwy pan ddaeth Iesu atynt. Ac felly dywedodd y disgyblion eraill wrtho, "Yr ydym wedi gweld yr Arglwydd."

Ond meddai ef wrthynt, "Os na welaf ôl yr hoelion yn ei ddwylo, a rhoi fy mys yn ôl yr hoelion, a'm llaw yn ei ystlys, ni chredaf fi byth."

Ac ymhen wythnos, yr oedd y disgyblion unwaith eto yn y tŷ, a Thomas gyda hwy. A dyma Iesu'n dod, er bod y drysau wedi eu cloi, ac yn sefyll yn y canol a dweud, "Tangnefedd i chwi!"

Yna meddai wrth Thomas, "Estyn dy fys yma. Edrych ar fy nwylo. Estyn dy law a'i rhoi yn fy ystlys. A phaid â bod yn anghredadun, bydd yn gredadun."

Atebodd Thomas ef, "Fy Arglwydd a'm Duw!"

Dywedodd Iesu wrtho, "Ai am i ti fy ngweld i yr wyt ti wedi credu? Gwyn eu byd y rhai a gredodd heb iddynt weld."

Yr oedd llawer o arwyddion eraill, yn wir, a wnaeth Iesu yng ngŵydd ei ddisgyblion, nad ydynt wedi eu cofnodi yn y llyfr hwn. Ond y mae'r rhain wedi eu cofnodi er mwyn i chwi gredu mai Iesu yw'r Meseia, Mab Duw, ac er mwyn i chwi trwy gredu gael bywyd yn ei enw ef.

Defynddir gweddi ôl-ynglyd

Arglwydd Dduw ein Tad, trwy ein Gwardwr Iesu Grist yr wyt wedi sicrhau bywyd tragwyddol i'th blant a'n gwneud yn un ag ef mewn bedydd, gwared ni rhag marwolaeth pechod a chyfoda ni i fywyd newydd yn dy gariad, yng nghymdeithas yr Ysbryd Glân, trwy ras Iesu Grist ein Harglwydd. AMEN