

Sunday 15th February 2026
+ The Sunday next before Lent

The collect of the day

Almighty Father, your Son was revealed in majesty before he suffered death upon the cross : give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. AMEN

The reading from Exodus (24.12-18)

The Lord said to Moses, ‘Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.’

So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, ‘Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.’

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud.

Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the

mountain. Moses was on the mountain for forty days and forty nights.

The Psalm (2)

Why are the / nations in / tumult:
and why do the peoples de/vise a /
vain / plot? The kings of the earth rise
up, and the rulers take / counsel
to/gether: against the Lord / and
against his anointed: ‘Let us break
their / bonds a/sunder: and / cast
a/way their / cords from us.’

He who dwells in heaven shall /
laugh them to / scorn: the Lord shall /
have them / in de/rision. Then shall he
speak to them / in his / wrath: and /
terrify them / in his / fury: ‘Yet have I
/ set my / king: upon my / holy / hill
of / Zion.’

I will proclaim the de/cree of the /
Lord: he said to me: ‘You are my Son;
this / day have / I be/gotten you. Ask
of me and I will give you the nations
for / your in/heritance: and the ends of
the / earth for / your pos/session. You
shall break them with a / rod of / iron:
and dash them in pieces / like a /
potter’s / vessel.’

Now therefore be / wise, O / kings:
be prudent, you / judges / of the /
earth. Serve the Lord with fear, and
with trembling / kiss his / feet: lest he
be angry and you perish from the way,
for his / wrath is / quickly / kindled.
Happy / are all / they: who / take /
refuge in / him.

The reading from 2 Peter (1.16-21)

We did not follow cleverly devised
myths when we made known to you
the power and coming of our Lord
Jesus Christ, but we had been
eyewitnesses of his majesty. For he
received honour and glory from God
the Father when that voice was
conveyed to him by the Majestic
Glory, saying, ‘This is my Son, my
Beloved, with whom I am well
pleased.’

We ourselves heard this voice come
from heaven, while we were with him
on the holy mountain. So we have the
prophetic message more fully
confirmed. You will do well to be
attentive to this as to a lamp shining in
a dark place, until the day dawns and
the morning star rises in your hearts.

First of all you must understand
this, that no prophecy of scripture is a
matter of one’s own interpretation,
because no prophecy ever came by
human will, but men and women
moved by the Holy Spirit spoke from
God.

The reading from the Gospel according to Saint Matthew (17.1-9)

Jesus took with him Peter and
James and his brother John and led
them up a high mountain, by
themselves. And he was transfigured
before them, and his face shone like
the sun, and his clothes became
dazzling white.

Suddenly there appeared to them
Moses and Elijah, talking with him.

Then Peter said to Jesus, ‘Lord, it is
good for us to be here; if you wish, I
will make three dwellings here, one for
you, one for Moses, and one for
Elijah.’

While he was still speaking,
suddenly a bright cloud overshadowed
them, and from the cloud a voice said,
‘This is my Son, the Beloved; with
him I am well pleased; listen to him!’

When the disciples heard this, they
fell to the ground and were overcome
by fear. But Jesus came and touched
them, saying, ‘Get up and do not be
afraid.’ And when they looked up,
they saw no one except Jesus himself
alone.

As they were coming down the
mountain, Jesus ordered them, ‘Tell no
one about the vision until after the Son
of Man has been raised from the dead.’

The collect after communion

Holy God, we see your glory in the
face of Jesus Christ : may we, who are
partakers at his table, reflect his life in
word and deed, that all the world may
know his power to change and save.
This we ask through Jesus Christ our
Lord. AMEN



Dydd Sul 15^{fed} Chwefror 2026
+ Y Sul o flaen y Garawys

Colect y dydd

Hollalluog Dad, y datguddiwyd dy Fab mewn mawredd cyn iddo ddioddef angau ar y groes : dyro inni ras i ganfod ei ogoniant, fel y cawn ein cryfhau i ddioddef gydag ef a'n newid o ogoniant i ogoniant i fod yn debyg iddo ef; sy'n fyw ac yn teyrnasu gyda thi yn undod yr Ysbryd Glân, yn un Duw, yn awr a hyd byth. AMEN

Darlleniad o Exodus
(24.12-18)

Dywedodd yr Arglwydd wrth Moses, "Tyrd i fyny ataf i'r mynydd, ac aros yno; yna fe roddaf iti lechau o garreg, gyda'r gyfraith a'r gorchymyn a ysgrifennais ar eu cyfer i'w hyfforddi." Felly cododd Moses a'i was, Josua, ac aeth Moses i fyny i fynydd Duw.

Dywedodd wrth yr henuriaid, "Arhoswch yma amdanom nes inni ddod yn ôl atoch; bydd Aaron a Hur gyda chwi, ac os bydd gan rywun gŵyn, aed atynt hwy."

Aeth Moses i fyny i'r mynydd, a gorchuddiwyd y mynydd gan gwmwl. Arhosodd gogoniant yr Arglwydd ar Fynydd Sinai, a gorchuddiodd y cwmwl y mynydd am chwe diwrnod; yna ar y seithfed dydd, galwodd Duw ar Moses o ganol y cwmwl. Yr oedd gogoniant yr Arglwydd yn ymddangos yng ngolwg pobl Israel fel tân yn difa ar ben y mynydd.

Aeth Moses i ganol y cwmwl, a dringodd i fyny'r mynydd, a bu yno am ddeugain diwrnod a deugain nos.

Y Salm
(2)

Pam y mae'r cenhedloedd yn terfysgu a'r bobloedd yn cynllwyn yn ofer? Y mae brenhinoedd y ddaear yn barod, a'r llywodraethwyr yn ymgynghori â'i gilydd yn erbyn yr Arglwydd a'i eneiog: "Gadewch inni ddryllio eu rhwymau, a thaflu ymaith eu rheffynnau."

Fe chwardd yr un sy'n eistedd yn y nefoedd; y mae'r Arglwydd yn eu gwatwar. Yna fe lefara wrthynt yn ei lid a'u dychryn yn ei ddieter: "Yr wyf fi wedi gosod fy mrenin ar Seion, fy mynydd sanctaidd."

Adroddaf am ddatganiad yr Arglwydd. Dywedodd wrthyf, "Fy mab wyt ti, myfi a'th genhedlodd di heddiw; gofyn, a rhoddaf iti'r cenhedloedd yn etifeddiaeth, ac eithafoedd daear yn eiddo iti; fe'u drylli â gwialen haearn a'u malurio fel llestr pridd."

Yn awr, frenhinoedd, byddwch ddoeth; farnwyr y ddaear, cymerwch gyngor; gwasanaethwch yr Arglwydd mewn ofn; mewn cryndod cusanwch ei draed, rhag iddo ffromi ac i chwi gael eich difetha; oherwydd fe gyneua ei lid mewn dim. Gwyn eu byd y rhai sy'n llochesu ynddo.

Darlleniad o 2 Pedr
(1.16-21)

Nid dilyn chwedlau wedi eu dyfeisio'n gyfrwys yr oeddem wrth hysbysu i chwi allu ein Harglwydd Iesu Grist a'i ddyfodiad; yn hytrach, yr oeddem wedi ei weld â'n llygaid ein hunain yn ei fawredd. Yr oeddem yno pan roddwyd iddo anrhydedd a

gogoniant gan Dduw Dad, pan ddaeth y llais ato o'r Gogoniant goruchel yn dweud: "Hwn yw fy Mab, fy Anwylyd; ynddo ef yr wyf yn ymhyfrydu." Fe glywsom ni'r llais hwn yn dod o'r nef, oherwydd yr oeddem gydag ef ar y mynydd sanctaidd.

Y mae gennym hefyd genadwri gwbl ddibynadwy y proffwydi; a pheth da fydd i chwi roi sylw iddi, gan ei bod fel kannwyll yn disgleirio mewn lle tywyll, hyd nes y bydd y Dydd yn gwawrio a seren y bore yn codi i lewyrchu yn eich calonnau.

Ond sylwch ar hyn yn gyntaf: nid yw'r un broffwydoliaeth o'r Ysgrhythur yn fater o ddehongliad personol, oherwydd ni ddaeth yr un broffwydoliaeth erioed trwy ewyllys ddynol; pobl oeddent a lefarodd air oddi wrth Dduw wrth gael eu hysgogi gan yr Ysbryd Glân.

Gwrandewch Efengyl Crist
yn ôl Sant Mathew
(17.1-9)

Ymhen chwe diwrnod dyma Iesu'n cymryd Pedr ac Iago ac Ioan ei frawd a mynd â hwy i fynydd uchel o'r neilltu. A gweddnewidiwyd ef yn eu gŵydd hwy, a disgleiriodd ei wyneb fel yr haul, ac aeth ei ddillad yn wyn fel y goleuni. A dyma Moses ac Elias yn ymddangos iddynt, yn ymddiddan ag ef.5

A dywedodd Pedr wrth Iesu, "Arglwydd, y mae'n dda ein bod ni yma; os mynni, gwnaf yma dair pabell, un i ti ac un i Moses ac un i Elias."

Tra oedd ef yn dal i siarad, dyma gwmwl golau yn cysgodi drostynt, a

llais o'r cwmwl yn dweud, "Hwn yw fy Mab, yr Anwylyd; ynddo ef yr wyf yn ymhyfrydu; gwrandewch arno."

A phan glywodd y disgyblion hyn syrthiasant ar eu hwyneb a chydiodd ofn mawr ynddynt. Daeth Iesu atynt a chyffwrdd â hwy gan ddweud, "Codwch, a pheidiwch ag ofni." Ac wedi edrych i fyny ni welsant neb ond Iesu'n unig.

Wrth iddynt ddod i lawr o'r mynydd gorchymynnodd Iesu iddynt, "Peidiwch â dweud wrth neb am y weledigaeth nes y bydd Mab y Dyn wedi ei gyfodi oddi wrth y meirw."

Defynddir gweddi ôl-yngghyd

Dduw sanctaidd, gwelwn dy ogoniant yn wyneb Iesu Grist : bydded i ni sy'n cyfranogi wrth ei fwrdd adlewyrchu ei fywyd ar air a gwehred, er mwyn i'r holl fyd adnabod ei allu i newid ac i achub. Gofynnwn hyn drwy Iesu Grist ein Harglwydd. AMEN

