

Sunday 23rd November 2025
The Fourth Sunday of the Kingdom
+ Christ the Universal and Eternal King

Collect of the day

Eternal Father, your Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King : keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. AMEN

The reading from Jeremiah
(23.1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved

and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

The Psalm
(46)

God is our / refuge and / strength: a very / present / help in / trouble; Therefore we will not fear, though the / earth be / moved: and though the mountains tremble / in the / heart of the / sea; Though the waters / rage and / swell: and though the mountains / quake • at the / towering / seas.

There is a river whose streams make glad the / city of / God: the holy place of the / dwelling • of the / Most / High. God is in the midst of her; therefore shall she / not be re/moved: God shall / help her • at the / break of / day. The nations are in uproar and the / kingdoms are / shaken: but God utters his voice and the / earth shall / melt a/way. The Lord of / hosts is / with us: the God of / Jacob / is our / stronghold.

Come and behold the / works of the / Lord: what destruction he has / wrought up/on the / earth. He makes wars to cease in / all the / world: he shatters the bow and snaps the spear * and burns the / chariots / in the / fire. 'Be still, and know that / I am / God: I will be exalted among the nations; I will be ex/alted / in the / earth.' The Lord of / hosts is / with us: the God of / Jacob / is our / stronghold.

The reading from Colossians
(1.11-20)

Brothers and sisters: May you be made strong with all the strength that comes from his glorious power, and

may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The reading from the Gospel according to Saint Luke
(23.33-43)

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

Then Jesus said, 'Father, forgive them; for they do not know what they are doing.'

And they cast lots to divide his

clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!'

But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.'

He replied, 'Truly I tell you, today you will be with me in Paradise.'

The prayer after communion

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. AMEN



Dydd Sul 23^{ain} Tachwedd 2025

Pedwerydd Sul y Deyrnas

+ Crist y Brenin

Darlleniad o Jeremeia

Dad tragwyddol, yr esgynnodd dy Fab Iesu Grist i orseddfainc nef iddo deyrnasu dros bob dim yn Arglwydd ac yn Frenin: cadw'r Eglwys yn undod yr Ysbryd ac yn rhwymyn tangnefedd, a dwg yr holl greadigaeth i addoli wrth ei draed ef; caniatâ hyn er mwyn dy Fab Iesu Grist, i'r hwn gyda thi a'r Ysbryd Glân y bo'r deyrnas, y gallu a'r gogoniant, yn oes oesoedd. AMEN

Colect y dydd

(23.1-6)

Gwae chwi fugeiliaid, sydd yn gwasgaru defaid fy mhorfa ac yn eu harwain ar grwydr," medd yr Arglwydd. Am hynny fel hyn y dywed yr Arglwydd, Duw Israel, am y bugeiliaid sy'n bugeilio fy mhobl: "Gwasgarasoch fy mhraidd, a'u hymlid ymaith, heb wyllo drostynt; ond yr wyf fi am ymweld â chwi am eich gwaith drygionus," medd yr Arglwydd. "Yr wyf fi am gasglu ynghyd weddill fy mhraidd o'r holl wledydd lle y gyrrais hwy, a'u dwyn drachefn i'w corlan; ac fe amlhânt yn ffrwythlon. Gosodaf arnynt fugeiliaid a'u bugeilia, ac nid ofnant mwyach, na chael braw; ac ni chosbir hwy," medd yr Arglwydd.

"Wele'r dyddiau yn dod," medd yr Arglwydd, "y cyfodaf i Ddafydd Flaguryn cyfiawn, brenin a fydd yn llywodraethu'n ddoeth, yn gwneud barn a chyfiawnder yn y tir. Yn ei ddyddiau ef fe achubir Jwda ac fe drig

Israel mewn diogelwch; dyma'r enw a roddir iddo: 'Yr Arglwydd ein Cyfiawnder.'

Y Salm

(46)

Y mae Duw yn noddfa ac yn nerth i ni, yn gymorth parod mewn cyfyngder. Felly, nid ofnwn er i'r ddaear symud ac i'r mynyddoedd ddisgyn i ganol y môr, er i'r dyfroedd ruo a therfysgu ac i'r mynyddoedd ysgwyd gan eu hymchwylld.

Y mae afon a'i ffrydiau'n llawenhau dinas Duw, preswylfa sanctaidd y Goruchaf. Y mae Duw yn ei chanol, nid ysgogir hi; cynorthwya Duw hi ar doriad dydd. Y mae'r cenhedloedd yn terfysgu a'r teyrnasodd yn gwegian; pan gwyd ef ei lais, todda'r ddaear. Y mae Arglwydd y Lluoedd gyda ni, Duw Jacob yn gaer i ni.

Dewch i weld gweithredoedd yr Arglwydd, fel y dygodd ddifrod ar y ddaear; gwna i ryfeloedd beidio trwy'r holl ddaear, dryllia'r bwa, tyr y waywffon, a llosgi'r darian â tân. Ymlonyddwch, a deallwch mai myfi sydd Dduw, yn ddyrchafedig ymysg y cenhedloedd, yn ddyrchafedig ar y ddaear. Y mae Arglwydd y Lluoedd gyda ni, Duw Jacob yn gaer i ni.

Darlleniad o Colosiaid

(1.11-20)

Yr ydym yn deisyf ar ichwi gael eich grymuso â phob grymuster, yn ôl nerth ei ogoniant ef, i ddyfalbarhau a hirymaros yn llawen ym mhob dim, gan ddiolch i'r Tad, yr hwn a'ch gwnaeth yn gymwys i gael cyfran o

etifeddiaeth y saint yn y goleuni. Gwaredodd ni o afael y tywyllwch, a'n trosglwyddo i deyrnas ei annwyl Fab, yn yr hwn y mae inni brynedigaeth, sef maddeuant ein pechodau.

Hwn yw delw'r Duw anweledig, cyntafanedig yr holl greadigaeth; oherwydd ynddo ef y crewyd pob peth yn y nefoedd ac ar y ddaear, pethau gweledig a phethau anweledig, gorseddau, arglwyddiaethau, tywysogaethau ac awdurdodau.

Trwyddo ef ac er ei fwyn ef y mae pob peth wedi ei greu. Y mae ef yn bod cyn pob peth, ac ynddo ef y mae pob peth yn cydsefyll. Ef hefyd yw pen y corff, sef yr eglwys. Ef yw'r dechrau, y cyntafanedig o blith y meirw, i fod ei hun yn gyntaf ym mhob peth.

Oherwydd gwelodd Duw yn dda i'w holl gyflawnder breswyllo ynddo ef, a thrwyddo ef, ar ôl gwneud heddwch trwy ei waed ar y groes, i gymodi pob peth ag ef ei hun, y pethau sydd ar y ddaear a'r pethau sydd yn y nefoedd.

Gwrandewch Efengyl Crist

yn ôl Sant Luc

(23.33-43)

Pan ddaethant i'r lle a elwir Y Benglog, yno croeshoeliwyd ef a'r troseddwy, y naill ar y dde a'r llall ar y chwith iddo. Ac meddai Iesu, "O Dad, maddau iddynt, oherwydd ni wyddant beth y maent yn ei wneud."

A bwriasant goelbrennau i rannu ei ddillad. Yr oedd y bobl yn sefyll yno, yn gwylio. Yr oedd aelodau'r Cyngor hwythau yn ei wawdio gan ddweud, "Fe achubodd eraill; achubed ei hun,

os ef yw Meseia Duw, yr Etholedig."

Daeth y milwyr hefyd ato a'i watwar, gan gynnig gwin sur iddo, a chan ddweud, "Os ti yw Brenin yr Iddewon, achub dy hun." Yr oedd hefyd arysgrif uwch ei ben: "Hwn yw Brenin yr Iddewon."

Yr oedd un o'r troseddwy'r ar ei groes yn ei gablu gan ddweud, "Onid ti yw'r Meseia? Achub dy hun a ninnau."

Ond atebodd y llall, a'i geryddu: "Onid oes arnat ofn Duw, a thithau dan yr un ddedfryd? I ni, y mae hynny'n gyfiawn, oherwydd haeddiant ein gweithredoedd sy'n dod inni. Ond ni wnaeth hwn ddim o'i le."

Yna dywedodd, "Iesu, cofia fi pan ddoi i'th deyrnas."

Atebodd yntau, "Yn wir, rwy'n dweud wrthyf, heddiw byddi gyda mi ym Mharadwys."

Defynddir gweddi ôl-ynghyd

Deffro, Arglwydd, erfyniwn arnat, ewyllys dy bobl ffyddlon; fel, gan ddwyn ffrwyth gweithredoedd da yn helaeth, y cânt eu gwobrwyo'n helaeth gennyf ti; trwy Iesu Grist ein Harglwydd. AMEN



