

Sunday 13th July 2025

+ The Fourth Sunday after Trinity

The collect of the day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy : increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we finally lose not the things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. AMEN

The reading from Deuteronomy
(30.9-14)

Moses spoke to the people saying: The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

The Psalm
(25. 1-9)

To you, O LORD, I lift up my soul; O my God, in / you I / trust: do not let me be put to shame; do not let my / enemies / triumph / over me. Let none who look to you be / put to / shame; let the / treacherous be / shamed / and frus/trated.

Make me to know your / ways, O / LORD: and / teach me / your / paths. Lead me in your / truth and / teach me: for you are the God of my salvation; for you have I / hoped / all the day / long.

Remember, LORD, your com/passion and / love: for they / are from / ever/lasting. Remember not the sins of my youth or / my trans/gressions: but think of me in your goodness, O LORD, according / to your / steadfast / love.

Gracious and upright is the LORD: therefore shall he teach / sinners / in the / way. He will guide the humble in / doing / right: and / teach his / way to the / lowly. All the paths of the LORD are / mercy and / truth: to those who keep his / covenant / and his / testimonies.

The reading from Colossians
(1.1-14)

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God.

This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light.

He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The reading from the Gospel according to Saint Luke
(10.25-37)

A lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?'

He said to him, 'What is written in the law? What do you read there?'

He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.'

And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?'

Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side.

'But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend."

'Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?'

He said, 'The one who showed him mercy.'

Jesus said to him, 'Go and do likewise.'

The collect after communion

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope : teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. AMEN



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Dydd Sul 13^{eg} Gorffennaf 2025 + 4^{ydd} Sul wedi'r Drindod

Colect y dydd

O Dduw, gwarchodwr pob un sy'n ymddiried ynot, nad oes dim yn nerthol hebot ti, na dim yn sanctaidd, ychwanega ac amlha dy drugaredd arnom, fel y gallwn, a thi yn llywodraethwr ac yn arweinydd i ni, dreiddio trwy bethau tymhorol fel na chollwn yn y diwedd y pethau tragwyddol; caniatâ hyn, Dad nefol, er mwyn Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. AMEN

Darlleniad o Deuteronomium (30.9-14)

Bydd yr ARGLWYDD dy Dduw yn peri iti lwyddo'n helaeth ym mhopeth a wnei, ac yn ffrwyth dy gorff, a chynnydd dy fuches a chnwd dy dir; oherwydd bydd yr ARGLWYDD yn ymhyfrydu eto ynot er dy les, fel y bu'n ymhyfrydu yn dy hynafiaid, dim ond iti wrando ar lais yr ARGLWYDD dy Dduw i gadw ei orchymynion a'i reolau, a ysgrifennwyd yn y llyfr cyfraith hwn, a dychwelyd at yr ARGLWYDD dy Dduw â'th holl galon ac â'th holl enaid.

Nid yw'r hyn yr wyf yn ei orchymyn iti heddiw yn rhy anodd iti nac allan o'th gyrraedd. Nid rhywbeth yn y nefoedd yw, iti ddweud, "Pwy a â i fyny i'r nefoedd ar ein rhan, a dod ag ef inni, a dweud wrthym beth ydyw, er mwyn inni allu ei wneud?" Nid rhywbeth y tu hwnt i'r môr yw ychwaith, iti ddweud, "Pwy a â dros y môr ar ein rhan, a dod ag ef inni, a dweud wrthym beth ydyw, er mwyn inni allu ei wneud?" Y mae'r gair yn agos iawn atat; y mae yn dy enau ac yn dy galon, er mwyn iti ei wneud.

Y Salm (25.1-9)

Atat ti, ARGLWYDD, y dyrchafaf fy enaid;
O fy Nuw, ynot ti yr wyf yn ymddiried;
paid â dwyn cywilydd arnaf, paid â gadael i'm gelynion orfoleddu o'm hachos.

Ni ddaw cywilydd i'r rhai sy'n gobeithio ynot ti, ond fe ddaw i'r rhai sy'n llawn brad heb achos. Gwna imi wybod dy ffyrdd, O ARGLWYDD, hyffordda fi yn dy lwybrau.

Arwain fi yn dy wirionedd a dysg fi, oherwydd ti yw Duw fy iachawdwriaeth; wrthyt ti y bûm yn disgwyl trwy'r dydd. O ARGLWYDD, cofia dy drugaredd a'th ffyddlondeb, oherwydd y maent erioed.

Paid â chofio pechodau fy ieuenctid na'm gwrthryfel, ond yn dy gariad cofia fi, er mwyn dy ddaioni, O ARGLWYDD. Y mae'r ARGLWYDD yn dda ac uniawn, am hynny fe ddysg y ffordd i bechaduriaid. Fe arwain y gostyngedig yn yr hyn sy'n iawn, a dysgu ei ffordd i'r gostyngedig.

Darlleniad o Colosiaid (1.1-14)

Paul, apostol Crist Iesu trwy ewyllys Duw, a Timotheus ein brawd, at y saint yn Colosae, rhai ffyddlon yng Nghrist. Gras a thangnefedd i chwi oddi wrth Dduw ein Tad.

Yr ydym bob amser yn ein gweddïau yn diolch amdanoch i Dduw, Tad ein Harglwydd Iesu Grist, oherwydd i ni glywed am eich ffydd yng Nghrist Iesu, ac am y cariad sydd gennych tuag at yr holl saint, deubeth sy'n tarddu o wrthrych eich gobaith, sydd ynghadw yn y nefoedd i chwi. Clywsoch eisoes am y gobaith hwn, yng ngair y gwirionedd, yr Efengyl sydd wedi dod atoch. Y mae'r Efengyl yn dwyn ffrwyth ac yn cynyddu trwy'r holl fyd, yn union fel y mae hefyd yn eich plith chwi, o'r dydd y clywsoch am ras Duw a'i amgyffred mewn gwirionedd.

Dysgasoch hyn oddi wrth Epaffras, ein cydwas annwyl, sy'n weinidog ffyddlon i Grist ar eich rhan, ac ef sydd wedi'n hysbysu ni am eich cariad yn yr Ysbryd.

Oherwydd hyn, o'r dydd y clywsom hynny, nid ydym yn peidio â gweddïo drosoch. Deisyf yr ydym ar ichwi gael eich llenwi, trwy bob doethineb a deall ysbrydol, ag amgyffrediad o ewyllys Duw, er mwyn ichwi fyw yn deilwng o'r Arglwydd a rhyngu ei fodd yn gyfan gwbl, gan ddwyn ffrwyth mewn gweithredoedd da o bob math, a chynyddu yn eich adnabyddiaeth o Dduw.

Yr ydym yn deisyf ar ichwi gael eich grymuso â phob grymuster, yn ôl nerth ei ogoniant ef, i ddyfalbarhau a hirymaros yn llawen ym mhob dim, gan ddiolch i'r Tad, yr hwn a'ch gwnaeth yn gymwys i gael cyfran o etifeddiaeth y saint yn y goleuni.

Gwaredodd ni o afael y tywyllwch, a'n trosglwyddo i deyrnas ei annwyl Fab, yn yr hwn y mae inni brynedigaeth, sef maddeuant ein pechodau.

Gwrandewch Efengyl Crist yn ôl Sant Luc (10.25-37)

Dyma un o athrawon y Gyfraith yn codi i roi prawf arno, gan ddweud, "Athro, beth a wnaif i etifeddu bywyd tragwyddol?"

Meddai ef wrtho, "Beth sy'n ysgrifenedig yn y Gyfraith? Beth a ddarlleni di yno?"

Atebodd yntau, "'Câr yr Arglwydd dy Dduw â'th holl galon ac â'th holl enaid ac â'th holl nerth ac â'th holl feddwl, a châr dy gymydog fel ti dy hun."

Meddai ef wrtho, "Atebaist yn gywir; gwna hynny, a byw fyddi."

Ond yr oedd ef am ei gyfiawnhau ei hun, ac meddai wrth Iesu, "A phwy yw fy nghymydog?"

Atebodd Iesu, "Yr oedd rhyw ddyn yn mynd i lawr o Jerwsalem i Jericho, a syrthiodd i blith lladron. Wedi tynnu ei ddillad oddi amdano a'i guro, aethant ymaith, a'i adael yn hanner-marw. Fel y digwyddodd, yr oedd offeiriad yn mynd i lawr ar hyd y ffordd honno; pan welodd ef, aeth heibio o'r ochr arall. Yr un modd daeth Lefiad hefyd at y man; gwelodd ef, ac aeth heibio o'r ochr arall.

"Ond daeth teithiwr o Samariad ato; pan welodd hwn ef, tosturiodd wrtho. Aeth ato a rhwymo ei glwyfau, gan arllwys olew a gwin arnynt; gosododd ef ar ei anifail ei hun, a'i arwain i lety, a gofalu amdano. Trannoeth tynnodd ddau ddarn arian allan a'u rhoi i'r gwesteiwr, gan ddweud, 'Gofala amdano. Os byddi wedi gwario rhywbeth dros ben, fe dalaf fi yn ôl iti pan ddychwelaf.'

"Prun o'r tri hyn, dybi di, fu'n gymydog i'r dyn a syrthiodd i blith lladron?"

Meddai ef, "Yr un a gymerodd drugaredd arno."

Ac meddai Iesu wrtho, "Dos, a gwna dithau yr un modd."

Defynddir gweddi ôl-ynghyd

O Dduw tragwyddol, cysur y cystuddiol ac iachawr y drylliedig, porthaist ni wrth fwrdd bywyd a gobaith: dysg i ni ffyrdd addfwynder a thangnefedd, er mwyn i'r holl fyd gydnabod teyrnas dy Fab ein Harglwydd Iesu Grist. AMEN

