

THE READING FROM THE BOOK OF ECCLESIASTICUS

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Ecclesiastes 10.12–18

THE PSALM

R/. Blessed are those who fear the Lord.

Alleluia. Blessed are those who | fear the Lord
and have great delight in | his commandments.
Their descendants will be mighty | in the land
a generation of the faithful that | will be blest. R/.

Wealth and riches will be | in their house,
and their righteousness en | dures for ever.
Light shines in the darkness | for the upright;
gracious and full of compassion | are the righteous. R/.

It goes well with those who are gene | rous in lending
and order their af | fairs with justice,
for they will ne | ver be shaken
the righteous will be held in everlast | ing remembrance. R/.

They will not be afraid of any | evil tidings;
their heart is steadfast trusting | in the Lord.
Their heart is sustained and | will not fear,
until they see the downfall | of their foes. R/.

They have given freely | to the poor;
their righteousness stands | fast for ever;
their head will be exal | ted with honour. R/

THE READING FROM THE LETTER TO THE HEBREWS

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13.1–8, 15–16

THE READING FROM THE GOSPEL ACCORDING TO SAINT LUKE

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place," and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.' He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

Luke 14.1, 7–14