

THE PARISH OF TREHARRIS TRELEWIS BEDLINOG & LLANFABON
Saint John the Baptist | Saint Mabon | Saint Matthias



The Parish of
Treharris, Trelewis, Bedlinog and Llanfabon

THE BOOK OF COMMON PRAYER

FOR USE IN THE CHURCH IN WALES | 2004

AN ORDER FOR THE HOLY EUCHARIST



THE GATHERING

Stand

+ In the name of the Father,
and of the Son,
and of the Holy Spirit. Amen.

Grace and peace be with you
and keep you in the love of Christ.

Or in Eastertide

Alleluia! Christ is risen.
He is risen indeed. Alleluia!

Either

Father of glory, **holy and eternal,**
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ.
Amen.

Or

Heavenly Father, **all hearts are open to you.**
No secrets are hidden from you.
Purify us with the fire of your Holy Spirit
that we may love and worship you faithfully,
through Jesus Christ our Lord.
Amen.

Sit

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

Or on Sundays

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

A period of silent reflection.

Heavenly Father,
**we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way to walk as children of light. Amen.**

Almighty God,
who forgives all who truly repent,
+ have mercy on you and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

Stand

On Sundays and Holy Days: Gloria in Excelsis | St. Thomas Mass

**Glory to God, glory to God,
glory to God in the highest.*

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory:**

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer:**

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father:** Amen.

Remain Standing

The Collect of the Day

Let us pray.

THE PROCLAMATION OF THE WORD

Sit

The First Reading

A reading from ...

After the reading:

This is the word of the Lord.

Thanks be to God.

The Psalm

The Second Reading

A reading from ...

After the reading:

This is the word of the Lord.

Thanks be to God.

Stand

The Gospel Acclamation

The Holy Gospel

The Lord be with you.

And also with you.

Listen to the Gospel of Christ according to Saint ...

Glory to you, O Lord.

After the Gospel:

This is the Gospel of the Lord.

Praise to you, O Christ.

Sit

On Sundays and Holy Days, a reflection may be given.

A period of silent reflection may follow.

The Nicene Creed

We believe in one God,
the **Father**, the **almighty**,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the **only Son of God**,
eternally begotten of the **Father**,
God from God, Light from Light,
true **God from true God**,
begotten, not made,
of one **Being with the Father**.

Through him all things were made.

For us and for our salvation
he came down from heaven;
by the power of the **Holy Spirit**
he became incarnate from the **Virgin Mary**,
and was made man.

For our sake he was crucified under **Pontius Pilate**;
he suffered death and was buried.

On the third day he rose again
in accordance with the **Scriptures**;
he ascended into heaven
and is seated at the right hand of the **Father**.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the **Lord**, the **giver of life**,
who proceeds from the **Father and the Son**,
who with the **Father and the Son**
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
+ and the life of the world to come. **Amen.**

THE INTERCESSION

Sit

The response to each prayer is:

Lord, in your mercy:

Hear our prayer.

At the prayers for the Departed:

Rest eternal grant to them, O Lord:

And let light perpetual shine upon them.

May they rest in peace:

And rise in glory.

The priest concludes the prayers and the following is then said:

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

One of the following prayers may then be said:

Either

We do not presume

to come to this your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord

whose nature is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ

and to drink his blood,

that we may evermore dwell in him and he in us.

Amen.

Or

Lord Jesus Christ,
**you draw and welcome us,
emptied of pride and hungry for your grace,
to this your kingdom's feast.
Nowhere can we find the food
for which our souls cry out,
but here, Lord, at your table.
Invigorate and nourish us, good Lord,
that in and through this bread and wine
your love may meet us
and your life complete us
in the power and glory of your kingdom.
Amen.**

THE PEACE

Remain seated

The peace of the Lord be always with you.
And also with you.

*The physical sharing of the peace is currently **not permitted** at this time.*

The priest prepares the altar.

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest says/sings the Preface.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Or on a Sunday

*Holy, holy, holy Lord; God of power and might:
heaven and earth are full of your glory:
Hosanna, hosanna, hosanna in the highest:*

*+ Blessed is he who comes;
in the name of the Lord:
Hosanna, hosanna, hosanna in the highest.*

Remain standing

The Eucharistic Prayer continues until:

Let us proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

*At the end of the Eucharistic Prayer all say: **Amen.***

Sit

As our Saviour taught us, we boldly pray:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE COMMUNION

The priest breaks the bread saying:

We break this bread to share in the body of Christ.
**Though we are many, we are one body
for we all share in one bread.**

The following may then be said:

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

Or on a Sunday

*Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.*

The priest invites the people to receive Holy Communion.

This is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Or in Eastertide

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The priest and people receive Holy Communion.

*If you wish to receive a Blessing, please do come forward holding this booklet
as an indication to the priest of your intention.*

The Sacrament is administered in silence; in one kind only; no response is made.

THE SENDING OUT

Stand

Give thanks to the Lord for he is gracious:
his love is everlasting.

A post-communion prayer and/or one of the following prayers is said:

We thank you, Father,
**for feeding us with the body and blood of your Son
in this holy sacrament,
through which we are assured
of the hope of eternal life.**
We offer ourselves to you as a living sacrifice.
**Keep us in the fellowship of his body, the Church,
and send us out in the power of your Spirit
to live and work to your praise and glory.**
Amen.

Or

Generous God,
you have fed us at your heavenly table.
Kindle us with the fire of your Spirit
that when the Lord comes again
we may shine as lights before him,
who is alive and reigns
in glory for ever.
Amen.

Or

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son,
Jesus Christ our Lord.
Amen.

Or

God of truth,
we have seen with our eyes
and touched with our hands the bread of life.
Strengthen our faith
that we may grow in love for you
and for each other,
through Jesus Christ, our risen Lord.
Amen.

THE BLESSING

The Lord be with you.
And also with you.

An appropriate blessing is added, which ends:

And the blessing of God almighty,
+ the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Or in Eastertide

Go in peace to love and serve the Lord. Alleluia! Alleluia!
In the name of Christ. Alleluia! Alleluia!

CHURCH BOOKING LINE | 07866 465 822

Please remember to book your space at each service by calling the number above. Bookings can only be made the day before a service is due to take place. If you are unable to attend a service after booking a space, please call to cancel your booking in order that someone else may be able to attend.

Additional services may be available if required.

**PLEASE TAKE THIS BOOKLET AWAY WITH YOU
KEEP IT AND BRING IT TO CHURCH WITH YOU**