

THE PARISH OF TREHARRIS TRELEWIS BEDLINOG & LLANFABON
Saint John the Baptist | Saint Mabon | Saint Matthias



The Parish of
Treharris, Trelewis, Bedlinog and Llanfabon

THE BOOK OF COMMON PRAYER

FOR USE IN THE CHURCH IN WALES | 2004

AN ORDER FOR THE HOLY EUCHARIST



WELCOME

Welcome to Saint John the Baptist on behalf of the Church that meets here. It's really good to have you join us; especially if you are visiting or joining us for the first time.

Please do ask if you have any questions regarding the service, or have any special requirements or needs.

A large copy of this booklet, hymn book and the weekly notices are all available upon request.

If you require a gluten-free wafer when receiving Holy Communion, then please do inform one of the Welcoming Team before the service begins to ensure that one is available for you at the Altar.

Toilets can be found in the Church Hall; located behind and alongside the church, and are fully accessible for the duration of the service. Please ask for directions.

There is a safe, carpeted area for some of our smaller visitors with a few books and toys; feel free to let them explore.

If you are visiting with small children or babies feel free to walk around, especially if they become distracted or distressed. If you need somewhere quiet or private, then do ask for directions as there is no need for you to feel uncomfortable or feel you have to cut your visit short.

There are usually refreshments served after the service at the rear of the Church; an opportunity to join together and enjoy a cup of tea or coffee.

Once again, may I offer you a very warm welcome to Saint John the Baptist.

Father Gareth Coombes | Parish Priest

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THE PARISH IS PART OF THE CHURCH IN WALES SERVING THE COMMUNITIES
OF Treharris Trelewis Bedlinog Nelson and Llanfabon

THE GATHERING

Stand

A hymn may be sung

+ In the name of the Father,
and of the Son, and of the Holy Spirit.
Amen.

Grace and peace be with you
and keep you in the love of Christ.

Or in Eastertide

Alleluia! Christ is risen.
He is risen indeed. Alleluia!

Either

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

Or

**Heavenly Father, all hearts are open to you.
No secrets are hidden from you.
Purify us with the fire of your Holy Spirit
that we may love and worship you faithfully,
through Jesus Christ our Lord. Amen.**

Sit/Kneel

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Or

Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.

**Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.**

Silence

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way to walk as children of light.
Amen.**

Almighty God,
who forgives all who truly repent,
+ have mercy on you and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

Stand

On Sundays and Holy Days: Gloria in Excelsis | Woodlands

**Glory to God! We give you thanks and praise
of heav'nly joy and earthly peace we sing:
We worship you, to you our hearts we raise,
Lord God, almighty Father, heav'nly king.**

**Lord Jesus Christ, the Father's only Son,
you bore for us the load of this world's sin:
O Lamb of God, your glorious vict'ry won
receive our prayer, grant us your peace within.**

**O Jesus Christ, you only are the Lord,
at God's right hand in majesty most high:
Whom with the Spirit, worshipped and adored
with all the saints in heaven we glorify:
Amen.**

Remain Standing

The Collect of the Day

Let us pray.

THE PROCLAMATION OF THE WORD

Sit

The First Reading

A reading from ...

After the reading:

This is the word of the Lord.

Thanks be to God.

The Psalm

The Second Reading

A reading from ...

After the reading:

This is the word of the Lord.

Thanks be to God.

Stand

The Gospel Acclamation

The Holy Gospel

The Lord be with you.

And also with you.

Listen to the Gospel of Christ according to Saint ...

Glory to you, O Lord.

After the Gospel:

This is the Gospel of the Lord.

Praise to you, O Christ.

Sit

On Sundays and Holy Days, the Sermon.

A period of silent reflection may follow the Sermon.

The Nicene Creed

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
+ and the life of the world to come. Amen.**

THE INTERCESSION

Sit/Kneel

An appropriate response may be made, for example:

Lord, in your mercy:

Hear our prayer.

Or

Lord, hear us:

Lord, graciously hear us.

Or

We pray to you, O Lord:

Lord, have mercy.

At the prayers for the Departed:

Rest eternal grant to them, O Lord:

And let light perpetual shine upon them.

May they rest in peace:

And rise in glory.

The priest concludes the prayers and the following is then said:

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

One of the following prayers may then be said:

Either

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him and he in us. Amen.**

Or

**Lord Jesus Christ,
you draw and welcome us,
emptied of pride and hungry for your grace,
to this your kingdom's feast.
Nowhere can we find the food
for which our souls cry out,
but here, Lord, at your table.
Invigorate and nourish us, good Lord,
that in and through this bread and wine
your love may meet us
and your life complete us
in the power and glory of your kingdom.
Amen.**

THE PEACE

Stand

The peace of the Lord be always with you.
And also with you.

A sign of the Peace of Christ may be exchanged.

A hymn may be sung

Either

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

Or

**Blest are you, Lord, God of all creation,
thanks to your goodness this bread we offer:
fruit of the earth, work of our hands,
it will become the bread of life:**

***Blessed be God! Blessed be God!
Blessed be God forever! Amen!
Blessed be God! Blessed be God!
Blessed be God forever! Amen!***

**Blest are you, Lord, God of all creation,
thanks to your goodness this wine we offer:
fruit of the vine, work of our hands,
it will become the cup of life:**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Or

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest says/sings the Preface:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Sit/Kneel

The Eucharistic Prayer continues until:

Let us proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

*At the end of the Eucharistic Prayer all say: **Amen.***

As our Saviour taught us, we boldly pray:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

THE COMMUNION

The priest breaks the bread saying:

Either

We break this bread to share in the body of Christ.
**Though we are many, we are one body
for we all share in one bread.**

Or

Every time we eat this bread and drink of this cup
we proclaim the Lord's death until he comes.

One of the following may then be said/sung:

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.**

Or

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The priest invites the people to receive Holy Communion.

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Or

This is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Or

Come, let us receive the body and blood of our Lord
Jesus Christ, given for us, and feed on him in our hearts
by faith with thanksgiving.

Or in Eastertide

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The priest and people receive Holy Communion. If you are baptized in the Christian faith you are invited to receive Holy Communion. Please note that the practice of intinction (dipping the bread of the Eucharist in the wine of the Chalice) is no longer permitted in this Diocese. If you wish to receive a Blessing, please do come forward holding this booklet as an indication to the priest of your intention.

The Sacrament is administered with the following words:

The Body of Christ.
The Blood of Christ.

*In each case, please respond: **Amen.***

A hymn may be sung

THE SENDING OUT

Stand

Give thanks to the Lord for he is gracious:
his love is everlasting.

A post-communion prayer and/or one of the following prayers is said:

**We thank you, Father,
for feeding us with the body and blood of your Son
in this holy sacrament,
through which we are assured
of the hope of eternal life.
We offer ourselves to you as a living sacrifice.
Keep us in the fellowship of his body, the Church,
and send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Or

**Generous God,
you have fed us at your heavenly table.
Kindle us with the fire of your Spirit
that when the Lord comes again
we may shine as lights before him,
who is alive and reigns
in glory for ever.
Amen.**

Or

**Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son,
Jesus Christ our Lord.
Amen.**

Or

**God of truth,
we have seen with our eyes
and touched with our hands the bread of life.
Strengthen our faith
that we may grow in love for you
and for each other,
through Jesus Christ, our risen Lord.
Amen.**

THE BLESSING

The Lord be with you.
And also with you.

An appropriate blessing is added, which ends:

And the blessing of God almighty,
+ the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.

Or in Eastertide

Go in peace to love and serve the Lord. Alleluia! Alleluia!
In the name of Christ. Alleluia! Alleluia!

A hymn may be sung



The Parish of
Treharris, Trelewis, Bedlinog and Llanfabon

PLEASE LEAVE THIS ORDER OF SERVICE IN THE CHURCH