

# TOGETHER | CROESO@

The Parish of Treharris | Trelewis | Bedlinog | Llanfagon

## A READING FROM THE ACTS OF THE HOLY APOSTLES

Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

(Acts 10. 34–43)

This is the word of the Lord.

**Thanks be to God.**

VERSES FROM PSALM 118; AND THE RESPONSE IS:

**R/. O give thanks to the Lord for he is good.**

Joyful shouts of salvation

sound from the tents of the righteous:

'The right hand of the Lord does mighty deeds;

the right hand of the Lord raises up;

the right hand of the Lord does mighty deeds.' **R/.**

I shall not die, but live,

and declare the works of the Lord.

The Lord has punished me sorely,

but he has not given me over to death. **R/.**

Open to me the gates of righteousness;  
That I may enter and give thanks to the Lord.  
This is the gate of the Lord;  
The righteous shall enter through it. **R/.**

I will give thanks to you, for you answered me  
and have become my salvation.  
The stone which the builders rejected  
has become the chief corner-stone. **R/.**

This is the Lord's doing,  
and it is marvellous in our eyes.  
This is the day that the Lord has made;  
we will rejoice and be glad in it.  
Come, O Lord, and save us we pray.  
Come, Lord, send us now prosperity. **R/.**

A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS  
If for this life only we have hoped in Christ, we are of all people most to be pitied.  
But in fact Christ has been raised from the dead, the first fruits of those who  
have died. For since death came through a human being, the resurrection of the  
dead has also come through a human being; for as all die in Adam, so all will be  
made alive in Christ. But each in his own order: Christ the first fruits, then at his  
coming those who belong to Christ. Then comes the end, when he hands over  
the kingdom to God the Father, after he has destroyed every ruler and every  
authority and power. For he must reign until he has put all his enemies under  
his feet. The last enemy to be destroyed is death.

(1 Corinthians 15. 19-26)

This is the word of the Lord.

**Thanks be to God.**

Listen to the gospel of Christ according to Saint John.

**Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

(John 20. 1–18)

This is the gospel of the Lord.

**Praise to you, O Christ.**