

TOGETHER | CROESO@

The Parish of Treharris | Trelewis | Bedlinog | Llanfagon

A READING FROM THE SONG OF SOLOMON

Upon my bed at night I sought him whom my soul loves; I sought him, but found him not; I called him, but he gave no answer. 'I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves.' I sought him, but found him not. The sentinels found me, as they went about in the city. 'Have you seen him whom my soul loves?' Scarcely had I passed them, when I found him whom my soul loves. I held him, and would not let him go until I brought him into my mother's house, and into the chamber of her that conceived me.

(Song of Solomon 3:1-4)

This is the word of the Lord.

Thanks be to God.

THE PSALM APPOINTED FOR TODAY IS PSALM 42; AND THE RESPONSE IS:

R/. Put your trust in God, for he is our help and indeed our God.

As the deer longs for the water brooks,
so longs my soul for you, O God.

My soul is athirst for God, even for the living God;
when shall I come before the presence of God? **R/.**

My tears have been my bread day and night,
while all day long they say to me, 'Where is now your God?'
Now when I think on these things, I pour out my soul:
how I went with the multitude and led the procession to the house of God,
With the voice of praise and thanksgiving, among those who kept holy day. **R/.**

Why are you so full of heaviness, O my soul,
and why are you so disquieted within me?
O put your trust in God;
for I will yet give him thanks,
who is the help of my countenance, and my God. **R/.**

My soul is heavy within me;
therefore I will remember you
from the land of Jordan, and from Hermon
and the hill of Mizar.

R/. Put your trust in God, for he is our help and indeed our God.

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

(2 Cor 5:14-17)

This is the word of the lord.

Thanks be to God.

Listen to the Gospel of Christ according to Saint John.

Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

(John 20:1-2, 11-18)

This is the Gospel of the Lord.

Praise to you, O Christ.